

# SIR RUPERT HAMER AWARD



## PREAMBLE.

The Sir Rupert Hamer Award is awarded annually in honour of our inaugural Chieftain, Sir Rupert Hamer AC, KCMG, ED. This award is the highest honour bestowed on a person by Pipe Bands Victoria with the exception of a Life Membership.

## CRITERIA.

Nominees should be persons who have made a significant personal commitment in support of the objectives of Pipe Bands Victoria and/or the VHPBA over a period of many years. The nominees support can be as a piper, drummer, drum major, tutor, administrator, or a combination of musician/administrator.

## NOMINATIONS.

To be submitted by the Executive of Pipe Bands Victoria or Bands registered with the branch and should be signed by the President and Secretary or if necessary responsible Officers of the Band or the association. The nomination should be supported by written statements from at least THREE Referees who have been in a position to witness the contribution of the nominee for a suitable period.

## CLOSING DATE.

Nominations must be submitted to the office of Pipe Bands Victoria not later than the close of business by **Friday 12<sup>th</sup> March 2021**. Please submit nominations to:-

The Secretary

Pipe Bands Victoria

P.O. BOX 40

Sandringham 3191 **OR** email to [secretary@pipebandsvic.com](mailto:secretary@pipebandsvic.com)

The Award is announced and presented at the Annual Ringwood Highland Games each year.

**SIR RUPERT HAMER AWARD**

**(for outstanding services to the Pipe Band movement).**

**NOMINATION FORM.**

**NAME OF NOMINEE.....**

**ADDRESS OF NOMINEE.....**

**NOMINATED BY.....**

**DATE.....**

**DETAILS OF CONTRIBUTION MADE BY NOMINEE.**

**Attach further comments if space insufficient.**

Supporting Statements from the following Referees who have been associated with the Nominee are attached.

**REFEREE 1.**

**REFEREE 2.**

**REFEREE 3.**

**Name.....**

**Address.....**

**Name.....**

**Address.....**

**Name.....**

**Address.....**

**Moved.....President. \* or the Band nominees.**

**Seconded.....Secretary**

\* Association office bearers or other members are entitled to be a candidate for this award, should the President or Secretary of the Band be nominated.