

RINGWOOD HIGHLAND GAMES
JUBILEE PARK, GREENWOOD STREET, RINGWOOD
SUNDAY 11th APRIL 2010.

AGGREGATE CONTEST.

AS PER APBA INC CONTEST REGULATIONS 2008.

1.1 MUSICAL SELECTION (ALL GRADES) Musical Selection own choice, not in total to be;

GRADES 1&2	Less than 5 or more than 7 minutes
GRADES 3	Less than 4 or more than 6 minutes
GRADES 4 & JUVENILE	Less than 3 or more than 5 minutes

1.2 MARCH, STRATHSPEY, REEL / SELECTION OF MARCHES.

GRADES 1 & 2.	One 2/4 March, Strathspey & Reel each of not less than 4 parts
GRADE 1, TO SUBMIT 2 MSR. SETS WITH ENTRY, TO BE DRAWN ON THE LINE	
GRADE 3.	2/4 March of 4 parts, Strathspey & Reel each of 2 or more parts
SELECTION OF MARCHES.	
GRADE 4 & JUVENILE.	8 or 9 parts of march time signature and tempo comprising two or more complete tunes.

**AGGREGATE CONTEST,
DRILL CONTEST**

BAND NAME-----GRADE-----

PIPE MAJOR-----DRUM MAJOR-----

DRUM SERGEANT-----TARTAN-----

BAND REP.-----NO COMPETITOR PASSES REQUIRED-----

BAND SECRETARY'S NAME-----

ADDRESS-----POSTCODE-----

PHONE NO.-----email.----- FAX NO.-----

The above Band agrees to accept as a condition of entry the Promoters right to:

(a) Amend or vary any times as printed in the Official timetable and further agrees to participate in any or all MASSED BAND DISPLAYS as directed:

(b) Charge band members families the normal gate fee. Band personnel must present their gate passes to gain entry to the ground.

PLEASE NOTE:

- 1 Entry fee of \$50 for each Grade for Aggregate Contest to be included with entry form
Entry fee of \$10 for each person entered in Drum Major Contest (solo) to be included with entry.

A representative from each competing band is to report to the Scorers tent immediately upon arrival at ground

ENTRIES TO: APBA Inc, Vic Branch, P.O. Box 400, RINGWOOD 3134

*******ENTRIES CLOSE.FRIDAY 12TH MARCH. 2010.**

_CHEQUES PAYABLE TO: APBA VIC BRANCH.

BANDS:Please make sure your Band is covered for Public Liability Insurance.

PLEASE LIST TUNES ON REAR OF FORM.

LATE ENTRY ATTRACTS A DOUBLE ENTRY FEE.

TUNES (RINGWOOD)

1.1 MUSICAL SELECTION
AUD

ENTRY \$50.00

ALL GRADES FILL IN THIS SECTION.

1.2 GRADE 1,2 AND 3 MARCH,STRATHSPEY AND REEL

GRADE 1. Rule B3.01.06. page 22. apba

Two sets of MSR to be submitted below please, will be drawn on the line.

No.1.March.-----

Strathspey-----

Reel.-----

No 2.-March-----

Strathspey-----

Reel.-----

1.3 GRADE 4 AND JUVENILE,SELECTION OF MARCHES.

Name-----*Band*-----

CHEQUES PAYABLE TO ; A.P.B.A Vic Branch

ToPOST: APBA Inc, Vic Branch, P.O Box 400, RINGWOOD 3134

ENTRIES CLOSE FRIDAY 12TH .. MARCH 2010

**ANY REQUESTS REQUIRED FURNISH WITH ENTRY BEFORE DRAW
FINALISED**

PLEASE NOMINATE TUTORS